

## CHRISTOPHER KRIMMER

### EDUCATION

<b>University of Wisconsin Law School</b> Juris Doctorate, May, 1997	Top 20% (86.2) <i>Cum Laude</i> graduate
<b>Marquette Law School</b> August, 1994 - December, 1995	Top 15% (3.4)
<b>University of Wisconsin - Milwaukee</b> BA, 1993 (political science)	GPA 3.5 <i>Cum Laude</i> graduate

### LEGAL EXPERIENCE

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#### **Balisle & Roberson, S.C.**

*Associate Attorney*, 2003-present

Private practice of law concentrating in family law, estate planning, non-traditional families, and bankruptcy.

#### **Legal Services Program at the AIDS Resource Center of Wisconsin,**

*Director of Legal Services*, 1998 - 2003

Represented clients across Wisconsin in a wide variety of legal issues including bankruptcy, landlord/tenant disputes, divorce, civil rights, estate planning, small claims, non-traditional families, and guardianship proceedings.

#### **Krimmer Law Offices**

*Sole Proprietorship*, 1997 - 1998

Established my own law practice representing clients in legal matters that included, but were not limited to, small claims, estate planning, divorce, partition actions, bankruptcy and personal injury matters.

#### **Hume Law Offices**

*Attorney of Counsel*, 1997 - 1998

Researched and wrote law firm's appellate briefs on legal issues ranging from social security disability denials to civil rights matters. Handled the firm's bankruptcy and criminal matters.

### TEACHING EXPERIENCE

**Marquette University Law School**, *Adjunct Professor of Law*

Taught Consumer Law Course in Fall, 2002 with excellent student feedback.

**The University of Phoenix - Milwaukee Campus, Adjunct Professor**

Completed Faculty Certification Program which instructed faculty on the techniques of adult learning and the use of facilitation in the classroom. Taught Business and Regulatory Law for two semesters. Also certified to teach Employment Law, Human Resources Law, Business Ethics and Lifelong Learning Skills courses.

**ACTIVITIES**

\_\_\_\_\_ **Madison Downtown Inc., Participating Member, 2004 - present**

**AIDS Network, Board of Directors, 2004 - 2005**

**Outreach, Board of Directors, 2004 - 2005**

\_\_\_\_\_ **Milwaukee Police Academy, Diversity Speaker, 1998 - 2003**

\_\_\_\_\_ **LGBT Community Center, Volunteer, 2002 - 2003**

\_\_\_\_\_ **Legal Action of Wisconsin, Cooperating Attorney, Consumer Law Clinic, 2001 - 2003**

\_\_\_\_\_ **Action Wisconsin, Featured Speaker for "Safeguarding Your Legal Rights" seminars, 2000 - 2003**

\_\_\_\_\_ **American Civil Liberties Union, Cooperating Attorney, 1998 - 2004**

\_\_\_\_\_ **LAMBDA Legal Education and Defense Fund, Cooperating Attorney, 1998 - 2004**

**LAW LICENSES**

State of Wisconsin  
United States District Court for the Western District  
United States District Court for the Eastern District

**PUBLISHED WORKS**

HIV Confidentiality: Who has the Right to Know? Wisconsin Lawyer, State Bar of Wisconsin (February, 2003) (cover article).

Nursing Law in Wisconsin, Krimmer, et. al., National Business Institute (August, 1999).

HIV and Your Rights: A Legal Guide to Wisconsin Law, Krimmer, et. al., State Bar of Wisconsin Young Lawyers Division (1999).